



Los Angeles County Commission on Human Relations  
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012  
(213) 974-7611

## Agenda

**September 11, 2006**

**12:30-2:00 p.m.**

**Conference Room of the Commission's Offices\*  
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012**

**(\*) The meeting may need to be moved to another location closeby in order to accommodate meeting attendees.**

- 1. Call to Order/Flag Salute and Moment of Silence**
- 2. Approval of Meeting Minutes of June 19, 2006**
- 3. President's Report**
- 4. Executive Director's Report**
- 5. Committee Reports and Action Items**
  - 5.1. John Anson Ford Awards Committee  
- Consideration of Communications from public regarding John Allen Buggs Award
  - 5.2. Legislation Committee
  - 5.3. Youth Education Committee
- 6. Commissioner's Comments/Announcements**
- 7. Public Comment**
- 8. Adjournment**

*Para mas información, favor de comunicarse al (213) 974-7611.*

**\* Denotes that this or previous agenda packets include written material regarding this agenda item.**

**\*\* All committee reports are to be submitted in writing in advance for the agenda packet.**

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as far as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

**RST:KF:GML**