



Los Angeles County Commission on Human Relations
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012
(213) 974-7611

Agenda

MONDAY, September 10, 2007

12:30-2:00 p.m.

Conference Room of the Commission's Offices
320 Temple Street, Suite 1184, Los Angeles, CA 90012

1. **12:00 noon: Pre-Meeting Networking**, Lunch and viewing of TV video reports relating to Commission's mission.
2. **Call to Order/Flag Salute and Moment of Silence: 12:30 pm.**
3. **Approval of Minutes**
4. **President's Remarks**
5. **Executive Director's Report**
6. **Discussion/Action Items**
 - 6.1 **Closed Session:**
 - 6.1.1 Executive Director MAPP Goals for 2007 – 08 per revised schedule
 - 6.1.2 Executive Director Performance Review 2006-2007 on revised schedule
 - 6.2 **Return to Open Session**
 - 6.2.1 Atlanta's Initiative for Commissions' Addressing Abuse of Police Authority
 - 6.2.2 Cultural Proficiency Model re. Zerohour School Initiative
 - 6.2.3 Teens Make a Difference Day – October 2007
 - 6.2.4 Native American Indian Heritage Day – November 2007
 - 6.2.5 Staff Presentation - The Intersection of Gangs and Hate Crime
7. **External Committees and Affiliations**
 - 7.1 Corporate Advisory Committee
 - 7.2 Media Image Coalition
 - 7.3 Human Relations Foundation of Los Angeles Update
8. **Internal Committees**
 - 8.1 John Anson Ford Awards Committee Report
 - 8.2 Commission Committees and Standards
9. **Commissioner's Comments/Announcements**
10. **Public Comment**
11. **Adjournment**

Para mas información, favor de comunicarse al (213) 974-7611.

* Denotes that this or previous agenda packets include written material regarding this agenda item.

** All committee reports are to be submitted in writing in advance for the agenda packet.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as far as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

AD:RST:GML