



**COUNTY OF LOS ANGELES
COMMISSION ON HUMAN RELATIONS**

Enriching lives through effective and caring service

January 11, 2007

**Human Relations
Commission**

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Vice President
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Vice President
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Vice President/Secretary

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Mary Louise Longoria
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David E. Janssen
Chief Administrative Officer

MEMORANDUM TO THE COMMISSIONERS

FROM: Adrian Dove, President

SUBJECT: Commission Meeting of **TUESDAY, January 16,, 2007**

Due to the Martin Luther King's Holiday next Monday, our regularly scheduled meeting will be held on **TUESDAY, January 16, 2007** from **12:00*-2:00 p.m.** in our offices, 320 W. Temple Street, Ste. 1184, Los Angeles, California.

Enclosed with this Cover Memo is the Agenda, and Draft Minutes of December 4, 2006, and other documents.

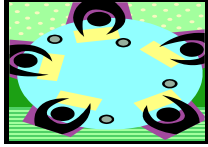
- It is requested that all Commissioners to arrive half-an-hour early at, 12:00 noon for this meeting in order to accomplish two things: (1) Receive an interactive hands-on briefing on the HRC Website and the Zerohour.org Website; (2) We have arranged for a photographer to take current photos of all those Commissioners who may wish to update their picture during the 12:00 noon half-hour lunch.

If you are unable to attend the meeting, please call Ms. Grace Löwenberg at (213) 974-7602 no later than 9:00 a.m., Monday, January 16th.

See you **TUESDAY!**

AD:GML

(Parking Validation: Lot 26, 120 S. Olive St. -- 1st and Olive. Entrance on 1st or Olive St.)



Los Angeles County Commission on Human Relations
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012
(213) 974-7611

Agenda

TUESDAY,, January 16, 2006

12:30-2:00 p.m.

Conference Room of the Commission's Offices
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012

- 1. Call to Order/Flag Salute and Moment of Silence**
- 2. Approval of Outstanding Meeting Minutes of December 4, 2006**
- 3. President's Report**
 - Activities and Meeting Events
- 4. Executive Director's Report**
- 5. For Discussion/Action**
 - 5.1. Special Guest Presentations
 - Mr. Brad Carson, D.P.O. Focused on case study. Reducing Racialized Gang Violence – from Oakwood/Venice to Pacoima.
 - Mr. Merrick Bobb, Esq., Special Counsel to the Board, on Racial Violence in the Jails
 - 5.2. Plans for Human Relations Hearings on Resolution of Interfaith, Intergroup and Interracial Tensions
 - 5.2.1. Creation of Summit Event or Events (Bojarsky)
 - 5.2.2. Plan for resolutions of threatened conflict between Latino and African American elements
 - Consider proposals for resolutions in schools, among gangs, and inside county/city jails
 - 5.3 Strategies for Dealing with Racially Incendiary Remarks by Public Figures (Ceballos)
 - 5.4. Guidelines for the Ad Hoc Policy and Planning Committee
- 6. Committee Reports**
 - 6.1 John Anson Ford Awards Committee
 - 6.2 Legislation Committee
- 7. Commissioner's Comments/Announcements**
- 8. Public Comment**
- 9. Adjournment**

Para mas información, favor de comunicarse al (213) 974-7611.

*** Denotes that this or previous agenda packets include written material regarding this agenda item.**

**** All committee reports are to be submitted in writing in advance for the agenda packet.**

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as far as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

RST:AD:GML