



Los Angeles County Commission on Human Relations
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012
(213) 974-7611

Agenda

September 18, 2006

12:30-2:00 p.m.

**Room 381B of the Kenneth Hahn Hall of Administration
500 W. Temple Street, Los Angeles, CA 90012**

- 1. Call to Order/Flag Salute and Moment of Silence**
- 2. Approval of Meeting Minutes** - None available
- 3. Executive Director's Report**
 - Outline of current programs and initiatives of the Commission
 - Calendar of major activities of the Commission for coming year
- 4. President's Report**
 - Legacy of John Allen Buggs and History of John Allen Buggs Award
 - Legal issues related to John Allen Buggs (JAB) Award process re: the John Anson Ford Awards Banquet of October 5, 2006 at the Millenium Biltmore as clarified by Atty. Richard K. Mason, Assistant County Counsel, County of Los Angeles
- 5. Closed Session** – (If requested) To receive advice of counsel re: threatened litigation per Government Code Section 54956.9 b(1)
- 6. Public Comment**
- 7. Action Items**
 - Motion to rescind actions by the Commission that were brought up as special items in the July 10 and July 17, 2006 meetings of the Commission, which nominated and awarded the 2006 JAB Award
 - Motion to directly select, or establish and initiate process for selecting and approving, final awardee to receive the John Allen Buggs Award
- 8. Adjournment**

Para mas información, favor de comunicarse al (213) 974-7611.

*** Denotes that this or previous agenda packets include written material regarding this agenda item.**

**** All committee reports are to be submitted in writing in advance for the agenda packet.**

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as far as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

RST:AD:GML