



Los Angeles County Commission on Human Relations
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012
(213) 974-7611

Agenda

MONDAY, April 16, 2007

12:30-2:00 p.m.

**Conference Room of the Commission's Offices
320 Temple Street, Suite 1184, Los Angeles, CA 90012**

PRE-MEETING NETWORKING: All Commissioners and our guests are invited to come up to the Ray Bartlett Conference Room at 12:00 noon in order to take lunch and network while viewing most recent updates on the HRC website, and summaries of key current TV news stories, interviews and other special reports relating to the mission of our Commission.

- 1. Call to Order/Flag Salute and Moment of Silence**
- 2. Approval & Ratification of Meeting Minutes**
- 3. Commission President's Report**
Issue legality of questioning "potential" undocumented immigrants
- 4. Executive Director's Report**
 - 4.1 Distribution & Discussion: Lists of Completed and Key Upcoming Events, Activities/Meetings by Staff and Commissioners
 - 4.2 Update on Budget Process
- 5. SPECIAL DISTINGUISHED GUEST: Hon. Leroy Baca, Sheriff of Los Angeles County**
- 6. Public Comment**
- 7. Discussion/Action Items (Consent Calendar of Concept Approval Items)**
 - 7.1. Approve Planning for Human Relations Commission Hearings in pursuit of Interracial & Inter-Religious Harmony
 - 7.1.2. Initiatives to assist elimination of Black & Brown trans-racial violence among youths
 - 7.2. Approve Commission joining the national association of governmental human relations organizations IAOHRA (International Association of Official Human Rights Agencies)*
 - 7.3 Approve Planning for Commission Team Building, Evaluation and Strategic Planning (Broadous)
- 8. Internal Committees**
 - 8.1 John Anson Ford Awards Committee Report (Cumming)
 - 8.2 Legislation Committee Report (King)
- 9. External Committees**
 - 9.1 Corporate Advisory Committee Strategic Plan Status
 - 9.2 Media Image Coalition Staff Report
 - 9.3 HRMAC & Zerohour Schools Staff Report (Toma)
- 10. Commissioner Announcements / Comments**
Comments regarding the Rutgers University students.
- 11. Adjournment**

Para mas información, favor de comunicarse al (213) 974-7611.

* Denotes that this or previous agenda packets include written material regarding this agenda item.

** All committee reports are to be submitted in writing in advance for the agenda packet.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as far as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

AD:RST:GML