



**JOHN ANSON FORD AWARDS COMMITTEE**  
**of the Los Angeles County Human Relations Commission**

**Meeting**

October 1, 2007

2:00 p.m.

320 W. Temple Street, Suite 1184

Conference Room

Los Angeles, CA 90012

(213) 974-7611

**A G E N D A**

New Business

- Sponsorships
- Program
- Publicity
- Other

*Para mas información, favor de comunicarse al (213) 974-7611.*

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as far as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

RST:SC:GL