



Los Angeles County Commission on Human Relations  
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012  
(213) 974-7611

## Agenda

### **POLICY AND PLANNING COMMITTEE**

**MONDAY, September 24, 2007**

**12:35-2:00 p.m.**

Conference Room of the Commission's Offices  
320 Temple Street, Suite 1184, Los Angeles, CA 90012

- 1. 12:00 noon: Pre-Meeting Networking**, Lunch and viewing of TV video reports relating to Commission's mission.
- 2. Call to Order/Flag Salute and Moment of Silence: 12:35 pm.**
- 3. Approval of Minutes**
- 4. President's Remarks**
  - 4.1 Report on IAOHRA and NAHRW First Annual Joint Convention, Atlanta, Georgia, Sept. 16, 2007
  - 4.2 Proposal to bring human rights convention to Los Angeles and include all Commissioners
  - 4.3 Interface with City HRC
- 5. Executive Director's Report**
- 6. Discussion/Action Items**
  - 6.1 Consideration of Hosting of IAOHRA/NAHRW Joint Conference in 2008
  - 6.2 Cultural Proficiency Model re. Zerohour School Initiative
- 7. External Committees and Affiliations**
  - 7.1 Corporate Advisory Committee
  - 7.2 Media Image Coalition
  - 7.3 Human Relations Foundation of Los Angeles Update
- 8. Internal Committees**
  - 8.1 John Anson Ford Awards Committee Report
  - 8.2 Commission Committees and Standards
- 9. Commissioner's Comments/Announcements**
- 10. Public Comment**
- 11. Adjournment**

*Para mas información, favor de comunicarse al (213) 974-7611.*

\* Denotes that this or previous agenda packets include written material regarding this agenda item.

\*\* All committee reports are to be submitted in writing in advance for the agenda packet.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as far as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

AD:RST:GML