



Los Angeles County Commission on Human Relations  
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012  
(213) 974-7611

## Agenda

### **POLICY AND PLANNING COMMITTEE**

**MONDAY, October 1, 2007**

**12:35-2:00 p.m.**

Conference Room of the Commission's Offices  
320 Temple Street, Suite 1184, Los Angeles, CA 90012

1. **12:00 noon: Pre-Meeting Networking**, Lunch and viewing of Ozomatli & TV video reports relating to Commission's mission.
2. **Call to Order/Flag Salute and Moment of Silence: 12:35 pm.**
3. **Approval of Minutes**
4. **President's Remarks**
5. **Executive Director's Report**
6. **Public Comment**
7. **Discussion/Action Items**
  - 7.1 Staff report on Palmdale school police incident
  - 7.2 Consideration of Hosting of IAOHRA/NAHRW Conference in L.A.
8. **External Committees and Affiliations**
  - 8.1 Corporate Advisory Committee – Interface with upcoming JAF
  - 8.2 Media Image Coalition – Status of the MIC budget process
  - 8.3 Human Relations Foundation of Los Angeles Update – County Counsel
9. **Internal Committees**
  - 9.1 John Anson Ford Awards Committee (JAF)
    - 9.1.1 Status of the Fund and authorizations
    - 9.1.2 Status Report on 2007 Luncheon
  - 9.2 Commission Committees
    - 9.2.1 Strategic Planning Committee
    - 9.2.2 Legislation Committee Update
    - 9.2.3 Media Publications Committee
10. **Commissioner's Comments/Announcements**
- 11 **Adjournment**

*Para mas información, favor de comunicarse al (213) 974-7611.*

\* Denotes that this or previous agenda packets include written material regarding this agenda item.

\*\* All committee reports are to be submitted in writing in advance for the agenda packet.

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as far as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

**RST:AD**